



Your business  
is our business.

REDACTED – FOR PUBLIC INSPECTION

7852 Walker Drive, Suite 200  
Greenbelt, Maryland 20770  
phone: 301-459-7590, fax: 301-577-5575  
internet: www.jsitel.com, e-mail: jsi@jsitel.com

June 29, 2015

**Via Hand Delivery**

Marlene H. Dortch, Secretary  
Federal Communications Commission  
Office of the Secretary  
445 12<sup>th</sup> Street, SW  
Washington, DC 20554

**ACCEPTED/FILED**

**JUN 29 2015**

Federal Communications Commission  
Office of the Secretary

**Re: WC Docket No. 14-58  
2015 ETC Annual Report of Mid Century Telephone Cooperative  
Study Area Code 341054**

Dear Ms. Dortch:

On behalf of Mid Century Telephone Cooperative ("Mid Century"), JSI files the attached confidential and redacted versions of the FCC Form 481 ETC annual reporting information pursuant to sections 54.313 and 54.422 of the Commission's rules.<sup>1</sup> Mid Century seeks confidential treatment under Protective Order for section 54.313(f)(2) financial information.<sup>2</sup> The redacted version is also being filed this date via the FCC's Electronic Comment Filing System. In addition, attached is a letter requesting confidential treatment under Sections 0.457 and 0.459 of its Progress Report on its Five-Year Service Quality Improvement Plan as required by Section 54.313(a)(1).<sup>3</sup>

Please direct any questions regarding the filing to the undersigned.

Sincerely,

John Kuykendall  
JSI Vice President  
301-459-7590  
[jkuykendall@jsitel.com](mailto:jkuykendall@jsitel.com)

cc: Charles Tyler, Telecommunications Access Policy Division (two copies, confidential)

No. of Copies rec'd 043  
List ABCDE

<sup>1</sup> 47 C.F.R. §§ 54.313, 54.422.

<sup>2</sup> *Connect America Fund et al.*, WC Docket No. 10-90 *et al.*, Protective Order, DA 15-712 rel. June 17, 2015 (Protective Order). 47 C.F.R. § 54.313(f)(2).

<sup>3</sup> 47 C.F.R. §§ 0.457, 0.459, 54.313(a)(1).

Echelon Building II, Suite 200  
9430 Research Blvd., Austin, TX 78759  
phone: 512-338-0473, fax: 512-346-0822

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6849 Peachtree Dunwoody Road  
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phone: 770-569-2105, fax: 770-410-1608

547 South Oakview Lane  
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Re: **WC Docket No. 14-58**  
**2015 ETC Annual Report of Mid Century Telephone Cooperative**  
**Study Area Code 341054**  
**Request for Confidentiality**

Dear Ms. Dortch:

John Staurulakis, Inc. ("JSI"), on behalf of its client Mid Century Telephone Cooperative ("Company") hereby requests, pursuant to Sections 0.457 and 0.459 of the Commission's rules,<sup>1</sup> withholding from public inspection certain information contained in an attachment to the above referenced reporting requirement. The Company provides the following in support of its request, numbered consistent with the subparagraphs of Section 0.459(b).<sup>2</sup>

1. The information for which the Company is seeking confidential treatment is an attachment to the Company's annual reporting information pursuant to Sections 54.313 and 54.422 of the Commission's rules ("Report").<sup>3</sup>
2. Pursuant to Section 54.313(a)(1), Rate-of-Return Eligible Telecommunications Carriers ("ETCs") must file with the Commission a Progress Report on its Five-Year Service Quality Improvement Plan ("Progress Report") which is contained in the attachment to the 2015 Report.<sup>4</sup>
3. The information contained in attachment for which the Company seeks the withholding from public inspection is the entirety of data pertaining to the Company's Five-Year Plan provided at FCC Form 481 Line 112 attachment. Information of this nature is confidential commercial information routinely withheld from public inspection.

<sup>1</sup> 47 C.F.R. §§ 0.457, 0.459.

<sup>2</sup> 47 C.F.R. § 0.459(b)(1) through (9).

<sup>3</sup> 47 C.F.R. §§ 54.313, 54.422.

<sup>4</sup> 47 C.F.R. §§ 54.313(a)(1).

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phone: 801-294-4576, fax: 801-294-5124



4. With respect to identifying the degree to which the subject attachment concerns a service that is subject to competition, the information is of a financial and competitive nature regarding the provision of telecommunications services. The Line 112 attachment contains competitively sensitive information related to proposed improvements or upgrades and maintenance the Company's network.

In its *March 5, 2013 Order*, the FCC. The FCC specified that for rate-of-return carriers, the five-year plans "should describe the carrier's network improvement plan, which should provide greater visibility into current plans to extend broadband service to unserved locations in rate-of-return service territories."<sup>5</sup> The Company's Progress Report updates this information as well as provides maps and detailed information as to whether or not network improvement objectives were achieved at the wire center level. Accordingly, because the Company is a rate-of-return carrier, it must file Progress Reports which contain proprietary, competitively sensitive information related to the Company's existing network including the specific locations of customers as well as describe proposed improvements or upgrades and maintenance of its network throughout its service area. Specifically, this information sets forth services provided by the Company over its existing network including specific locations of customers as well as planned network improvement and maintenance for the years 2015 through 2019 including project start and completion dates, population that will be impacted by the improvements and upgrades at the wire center level and projected capital costs associated with the improvements and upgrades and operating costs associated with maintaining the network including depreciation for investments that have already been made. As such, this information contains competitively sensitive information related to the Company's existing network as well as detailed plans at the wire center level for network upgrades and maintenance projected for the years 2015 through 2019.

5. With respect to identifying possible exposure to competitive harm, the information contained in the Line 112 attachment is information that is not customarily released to the public. This information is proprietary to the Company, is unique to the Company's serving territory and is only known to the Company and its authorized agents. If the Information is not protected, it would have economic value to potential competitors who would be able to target their marketing to specific customers. In a competitive telecommunications marketplace, this type of information is highly sensitive. If publicly disclosed, it would enable competitors to craft business plans that capitalize on their knowledge of the locations of the Company's customers which would place the Company at a competitive disadvantage.

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<sup>5</sup> See *Connect America Fund et al.*, WC Docket 10-90 *et al.*, Order, DA 13-332 (rel. Mar. 5, 2013) ("*March 5, 2013 Order*") at para 9 citing Section 54.202(a) (1) (ii).

6. With respect to steps the Company has taken to ensure against unauthorized disclosure of the information contained in the attachment, the Company is filing the attachment under seal. The Company uses the information contained in the Five-Year Plan to ensure that its customers continue to receive state-of-the-art high quality telecommunications and broadband services that the Company has been providing to them for many years as well as to satisfy mandatory reporting requirements and does not share the information for which protection is sought. The Company protects the secrecy of this information with a security protocol that ensures the information is not inadvertently disclosed or disseminated. Only directors, managers and employees with a direct need to know are authorized to access the information.
7. Any previous versions of this information are not publicly available.
8. Because the information is not routinely available, a need exists for maintaining the confidentiality of this information permanently.
9. Not applicable.

Based on the preceding, JSI respectfully requests on behalf of the Company that the Commission grant confidential treatment under Section 0.459 to Company's Five-Year Plan provided at FCC Form 481 Line 112 attachment.

Please contact the undersigned with any questions regarding this request.

Sincerely,



John Kuykendall  
JSI Vice President  
301-459-7590  
[jkuykendall@jsitel.com](mailto:jkuykendall@jsitel.com)

<010> Study Area Code 341054

<015> Study Area Name MID CENTURY TEL COOP JUN 29 2015

<020> Program Year 2016

<030> Contact Name: Person USAC should contact with questions about this data Christina Origeby

<035> Contact Telephone Number: 3097785611 ext. Number of the person identified in data line <030>

<039> Contact Email Address: christin@midcentury.com Email of the person identified in data line <030>

Federal Communications Commission  
Office of the Secretary

ANNUAL REPORTING FOR ALL CARRIERS		54.313 Completion Required	54.422 Completion Required
		(check box when complete)	(check box when complete)
<100> Service Quality Improvement Reporting	(complete attached worksheet)	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<200> Outage Reporting (voice)	(complete attached worksheet)	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<210> <input checked="" type="checkbox"/> Outages reported	<input type="checkbox"/> check box if no outages to report	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<300> Unfulfilled Service Requests (voice)	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<310> Detail on Attempts (voice)	<input type="checkbox"/> (attach descriptive document)	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<320> Unfulfilled Service Requests (broadband)	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<330> Detail on Attempts (broadband)	<input type="checkbox"/> (attach descriptive document)	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<400> Number of Complaints per 1,000 customers (voice)		<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<410> Fixed	0.0	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<420> Mobile	0.0	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<430> Number of Complaints per 1,000 customers (broadband)		<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<440> Fixed	0.0	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<450> Mobile	0.0	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<500> Service Quality Standards & Consumer Protection Rules Compliance	(check to indicate certification)	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<510> 3410541510.pdf	(attach descriptive document)	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<600> Functionality in Emergency Situations	(check to indicate certification)	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<610> 3410541510.pdf	(attach descriptive document)	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<700> Company Price Offerings (voice)	(complete attached worksheet)	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<710> Company Price Offerings (broadband)	(complete attached worksheet)	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<800> Operating Companies and Affiliates	(complete attached worksheet)	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<900> Tribal Land Offerings (Y/N)?	(if yes, complete attached worksheet)	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<1000> Voice Services Rate Comparability Certification	Yes	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<1010> <input type="checkbox"/>	(attach descriptive document)	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<1100> Certify whether terrestrial backhaul options exist (Yes or No)	(if not, check to indicate certification)	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<1110> <input checked="" type="radio"/> Yes	(complete attached worksheet)	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<1200> Terms and Condition for Lifeline Customers	(complete attached worksheet)	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
Price Cap Carriers, Proceed to Price Cap Additional Documentation Worksheet			
Including Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers			
<2000>	(check to indicate certification)	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<2005>	(complete attached worksheet)	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
Rate of Return Carriers, Proceed to ROR Additional Documentation Worksheet			
<3000>	(check to indicate certification)	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<3005>	(complete attached worksheet)	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>



**(100) Service Quality Improvement Reporting  
Data Collection Form**

FCC Form 481  
OMB Control No. 3060-0986/OMB Control No. 3060-0819  
July 2013

<010> Study Area Code	341054
<015> Study Area Name	MID CENTURY TEL COOP
<020> Program Year	2014
<030> Contact Name - Person USAC should contact regarding this data	Christina Origaby
<035> Contact Telephone Number - Number of person identified in data line <030>	3097786611 ext.
<039> Contact Email Address - Email Address of person identified in data line <030>	christina@midcentury.com

<110> Has your company received its ETC certification from the FCC?	(yes / no) <input type="radio"/> <input checked="" type="radio"/>
If your answer to Line <110> is yes, do you have an existing § 54.202(a) "5 year plan" filed with the FCC?	(yes / no) <input type="radio"/> <input type="radio"/>

If your answer to Line <111> is yes, then you are required to file a progress report, on line <112> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service.

<112> Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your company is a CETC which only receives frozen support, your progress report is only required to address voice telephony service.

341054IL112.pdf

Name of Attached Document

Please select the appropriate responses below (Yes, No, Not Applicable) to confirm that the attached document(s), on line 112, contains a progress report on its five-year service quality improvement plan pursuant to § 54.202(a). The information shall be submitted at the wire center level or census block as appropriate.

<113> Maps detailing progress towards meeting plan targets	Yes
<114> Report how much universal service (USF) support was received	Yes
<115> How much (USF) was used to improve service quality and how support was used to improve service quality	Yes
<116> How much (USF) was used to improve service coverage and how support was used to improve service coverage	Yes
<117> How much (USF) was used to improve service capacity and how support was used to improve service capacity	Yes
<118> Provide an explanation of network improvement targets not met in the prior calendar year.	Not Applicable

Yes
Yes
Yes
Yes
Yes
Not Applicable



(700) Price Offerings including Voice Rate Data  
Data Collection Form

FCC Form 481  
OMB Control No. 3080-0888 OMB Control No. 3080-0818  
2013

<010>	Study Area Code	341064
<015>	Study Area Name	MID CENTURY TEL COOP
<020>	Program Year	2016
<030>	Contact Name - Person USAC should contact regarding this data	Christine Griegby
<035>	Contact Telephone Number - Number of person identified in data line <030>	3097788611 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	christin@midcentury.com

<701>	Residential Local Service Charge Effective Date	1/1/2015
<702>	Single State-wide Residential Local Service Charge	

[illegible]



(710) Broadband Price Offerings Data Collection Form	FCC Form 481 OMB Control No. 3060-0886 LOMB Control No. 3060-0819 EOL 2013
---	--

<010> Study Area Code	343054
<015> Study Area Name	MID CENTURY 78L COOP
<020> Program Year	2016
<030> Contact Name - Person USAC should contact regarding this data	Christina Grigsby
<035> Contact Telephone Number - Number of person identified in data line <030>	3097789613 ext.
<039> Contact Email Address - Email Address of person identified in data line <030>	christinamidcentury.com

[illegible]

(800) Operating Companies  
Data Collection Form

FCC Form 481  
OMB Control No. 3060-0066 (OMB Control No. 3060-0619)  
-2013

<010>	Study Area Code	341064
<015>	Study Area Name	MID CENTURY TEL COOP
<020>	Program Year	2016
<030>	Contact Name - Person USAC should contact regarding this data	Christine Grigby
<035>	Contact Telephone Number - Number of person identified in data line <030>	3097788611 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	christin@midcenturytel.com

810	Reporting Carrier	Mid Century Telephone Cooperative
811	Holding Company	Not Applicable
812	Operating Company	Mid Century Telephone Cooperative

[illegible]

(900) Tribal Lands Reporting  
Data Collection Form

FCC Form 481  
OMB Control No. 3060-0886 (OMB Control No. 3060-0819  
July 2013)

<010> Study Area Code	341054
<015> Study Area Name	MID CENTURY TEL COOP
<020> Program Year	2016
<030> Contact Name - Person USAC should contact regarding this data	Christina Grigby
<035> Contact Telephone Number - Number of person identified in data line <030>	3097789611 ext.
<039> Contact Email Address - Email Address of person identified in data line <030>	christina@midcentury.com

<910> Tribal Land(s) on which ETC Serves

<920> Tribal Government Engagement Obligation

Name of Attached Document

If your company serves Tribal lands, please select (Yes, No, NA) for each these boxes to confirm the status described on the attached document(s), on line 920, demonstrates coordination with the Tribal government pursuant to § 54.313(a)(9) includes:

- <921> Needs assessment and deployment planning with a focus on Tribal community anchor institutions.
- <922> Feasibility and sustainability planning;
- <923> Marketing services in a culturally sensitive manner;
- <924> Compliance with Rights of way processes
- <925> Compliance with Land Use permitting requirements
- <926> Compliance with Facilities Siting rules
- <927> Compliance with Environmental Review processes
- <928> Compliance with Cultural Preservation review processes
- <929> Compliance with Tribal Business and Licensing requirements.

Select Yes or No or Not Applicable



(1100) No Terrestrial Backhaul Reporting Data Collection Form	FCC Form 481 OMB Control No. 3060-0986 (OMB Control No. 3060-0819 July 2013)
--	--

<010> Study Area Code	341064
<015> Study Area Name	HID CENTURY TEL COOP
<020> Program Year	2016
<030> Contact Name - Person USAC should contact regarding this data	Christina Grigsby
<035> Contact Telephone Number - Number of person identified in data line <030>	309786611 ext.
<039> Contact Email Address - Email Address of person identified in data line <030>	christina@hidcentury.com

<1120> Please confirm whether terrestrial backhaul options exist within the supported area pursuant to § 54.313(g) (Yes, No).

<1130> Please select the appropriate response (Yes, No, Not Applicable) to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps upstream within the supported area pursuant to § 54.313(g).

(1200) Terms and Condition for Lifeline Customers Lifeline Data Collection Form	FCC Form 481 OMB Control No. 3060-0998/OMB Control No. 3060-0819 July 2013
---	--

<010> Study Area Code	341054
<015> Study Area Name	MID CENTURY TEL COOP
<020> Program Year	2016
<030> Contact Name - Person USAC should contact regarding this data	Christina Griseby
<035> Contact Telephone Number - Number of person identified in data line <030>	3097788611 ext.
<039> Contact Email Address - Email Address of person identified in data line <030>	christina@midcentury.com

<1210> Terms & Conditions of Voice Telephony Lifeline Plans

Name of Attached Document

<1220> Link to Public Website

HTTP [www.midcentury.com](http://www.midcentury.com)

\* Please check these boxes below to confirm that the attached document(s), on line 1210, or the website listed, on line 1220, contains the required information pursuant to § 54.422(e)(2) annual reporting for ETCs receiving low-income support, carriers must annually report:

- <1221> Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers,

☒
- <1222> Details on the number of minutes provided as part of the plan,

☒
- <1223> Additional charges for toll calls, and rates for each such plan.

☒

(2000) Price Cap Carrier Additional Documentation Data Collection Form Including Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers	FCC Form 481 OMB Control No. 3060-0886/OMB Control No. 3060-0819 July 2013
--	--

<010> Study Area Code	351034
<015> Study Area Name	RLD CEN/ORT TEL COOP
<020> Program Year	2016
<030> Contact Name - Person USAC should contact regarding this data	CHRISTINA STRIGOSY
<035> Contact Telephone Number - Number of person identified in data line <030>	3037762611 ext.
<039> Contact Email Address - Email Address of person identified in data line <030>	christina@century.com

Select the appropriate responses below (Yes, No, Not Applicable) to note compliance as a recipient of Incremental Connect America Phase I support, frozen High Cost support, High Cost support to offset access charge reductions, and Connect America Phase II support as set forth in 47 CFR § 54.313(b),(c),(d),(e). The information reported on this form and in the documents attached below is accurate.

- Incremental Connect America Phase I reporting
- <2010> 2nd Year Certification (47 CFR § 54.313(b)(1)(i))
- <2011a> 3rd Year Certification (47 CFR § 54.313(b)(1)(ii))
- <2011b> Attachment (47 CFR § 54.313(b)(1)(i))


Name of Attached Document(s) Listing Required Information

- Price Cap Carrier Receiving Frozen Support Certification (47 CFR § 54.312(a))
- <2012> 2013 Frozen Support Calculation (47 CFR § 54.313(c)(1))
- <2013> 2014 Frozen Support Calculation (47 CFR § 54.313(c)(2))
- <2014> 2015 Frozen Support Calculation (47 CFR § 54.313(c)(3))
- <2015> 2016 and future Frozen Support Calculation (47 CFR § 54.313(c)(4))
- Price Cap Carrier Connect America ICC Support (47 CFR § 54.313(d))
- <2016> Certification Support Used to Build Broadband
- Connect America Phase II Reporting (47 CFR § 54.313(e))
- <2017> 3rd year Broadband Service Certification
- <2018> 5th year Broadband Service Certification
- <2019> Interim Progress Certification


<2020> Please check the box to confirm that the attached document(s), on line 2021, contains the required information pursuant to § 54.313 (e)(3)(ii), as a recipient of CAF Phase II support shall provide the number, names, and addresses of community anchor institutions to which began providing access to broadband service in the preceding calendar year.

- <2021> Interim Progress Community Anchor Institutions

--

Name of Attached Document(s) Listing Required Information



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<b>[3000] Rate Of Return Carrier Additional Documentation</b> Data Collection Form	ROR Form 481 CMB Control No. 3000-0885; CMB Control No. 3000-0819 July 2013
---	---

<b>&lt;010&gt; Study Area Code</b>	351024
<b>&lt;015&gt; Study Area Name</b>	110 CENTURY TEL COOP
<b>&lt;020&gt; Program Year</b>	2018
<b>&lt;030&gt; Contact Name - Person USAC should contact regarding this data</b>	Christina Griskey
<b>&lt;035&gt; Contact Telephone Number - Number of person identified in data line &lt;030&gt;</b>	3527788611 ext.
<b>&lt;038&gt; Contact Email Address - Email Address of person identified in data line &lt;030&gt;</b>	chrj@110century.com

PLEASE PRINT OR TYPE CLEARLY AND LEGIBLY. IF YOU ARE PROVIDING INFORMATION FOR A PUBLIC INSPECTION, YOU MUST PROVIDE THE INFORMATION IN THIS FORM AND IN THE DOCUMENTS ATTACHED BELOW IN ACCORDANCE WITH THE REQUIREMENTS SET FORTH IN 47 CFR § 54.313(f)(1)(i). THE CARRIER SHALL PROVIDE THE NUMBER, NAME, AND ADDRESS OF COMMUNITY ANCHOR INSTITUTIONS TO WHICH BROADBAND SERVICE WAS PROVIDED IN THE PRECEDING CALENDAR YEAR. CHECK the boxes below to note compliance on its five year service quality plan (pursuant to 47 CFR § 54.309(a)) and, for privately held carriers, ensuring compliance with the financial reporting requirements set forth in 47 CFR § 54.313(f)(2). I further certify that the information reported on this form and in the documents attached below is accurate.

- (3010) Progress Report on 5 Year Plan  
 Milestone Certification (47 CFR § 54.313(f)(1)(i))

34105411.2010.pdf

Name of Attached Document Using Required Information

- (3011) Please check this box to confirm that the attached document(s), on line 3012, contains the required information pursuant to § 54.313(f)(1)(i); the carrier shall provide the number, name, and address of community anchor institutions to which began providing access to broadband service in the preceding calendar year. ☒

34105411.2012.pdf

- (3012) Community Anchor Institutions (47 CFR § 54.313(f)(1)(i))

Name of Attached Document Using Required Information

- (3013) Is your company a Privately Held ROR Carrier (47 CFR § 54.313(f)(2))  
 (3014) If yes, does your company file the RUS annual report

(Yes/No) ☒ (Yes/No) ☒

Please check these boxes to confirm that the attached document(s), on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance requires:

- (3015) Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers) ☒

- (3016) Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows ☒

3410543017.pdf

- (3017) If the response is yes on line 3014, attach your company's RUS annual report and all required documentation

Name of Attached Document Using Required Information

- (3018) If the response is no on line 3014, is your company audited?

(Yes/No) ☐ (Yes/No) ☐

If the response is yes on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains:

- (3019) Either a copy of their audited financial statement; or (2) a financial report in a format comparable to RUS Operating Report for Telecommunications ☐

- (3020) Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows ☐

- (3021) Management letter and audit opinion issued by the independent certified public accountant that performed the company's financial audit ☐

If the response is no on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains:

- (3022) Copy of their financial statement which has been subject to review by an independent certified public accountant; or (2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers, ☐

- (3023) Underlying information subjected to a review by an independent certified public accountant ☐

- (3024) Underlying information subjected to an office certification ☐

- (3025) Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows ☐

- (3026) Attach the worksheet listing required information

Name of Attached Document Using Required Information

(3000) Rate Of Return Carrier Additional Documentation (Continued)	PCC Form 401
Data Collection Form	OMB Control No. 3080-0088; EMB Control No. 3080-0019
	July 2013

<010> Study Area Code	341024
<015> Study Area Name	MID-CENTURY TEL COOP
<020> Program Year	2016
<030> Contact Name - Person USAC should contact regarding this data	Christina @telco
<035> Contact Telephone Number - Number of person identified in data line <030>	3027788611 ext.
<039> Contact Email Address - Email Address of person identified in data line <030>	christina@telco.com

Financial Data Summary

- (3027) Revenue
- (3028) Operating Expenses
- (3029) Net Income
- (3030) Telephone Plant In Service (TPIS)
- (3031) Total Assets
- (3032) Total Debt
- (3033) Total Equity
- (3034) Dividends


Certification - Reporting Carrier Data Collection Form	FOC Form 481 OMB Control No. 3080-0606, OMB Control No. 3080-0619 July 2013
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<01> Study Area Code	341054
<015> Study Area Name	MID CENTURY TEL COOP
<02> Program Year	2016
<030> Contact Name - Person USAID should contact regarding this data	Christina Grigsby
<035> Contact Telephone Number - Number of person identified in data line <030>	3097788611 ext.
<039> Contact Email Address - Email Address of person identified in data line <030>	christina@midcentury.com

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS USING ANNUAL REPORTING ON ITS OWN BEHALF.

Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients	
I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate.	
Name of Reporting Carrier:	MID CENTURY TEL COOP
Signature of Authorized Officer:	CERTIFIED ONLINE Date 06/26/2015
Printed name of Authorized Officer:	JAMES BROENNEY JR
Title or position of Authorized Officer:	Chief Executive Officer
Telephone number of Authorized Officer:	3097788611 ext.
Study Area Code of Reporting Carrier:	341054 Filing Due Date for this form: 07/01/2015
Persons who falsify making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.	



Certification - Agent / Carrier Data Collection Form		FCC Form 481 OMB Control No. 3090-0086/OMB Control No. 3090-0019 July 2013
<010> Study Area Code	341054	
<015> Study Area Name	MID CENTURY TEL COOP	
<020> Program Year	2016	
<030> Contact Name - Person USAC should contact regarding this data	Christine Grigby	
<035> Contact Telephone Number - Number of person identified in data line <030>	3097789611 ext.	
<039> Contact Email Address - Email Address of person identified in data line <030>	christine@midcentury.com	

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

Certification of Officer to Authorize an Agent to File Annual Reports for CAF or U Recipients on Behalf of Reporting Carrier	
I certify that (Name of Agent) _____ is authorized to submit the information reported on behalf of the reporting carrier. I also certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized agent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate.	
Name of Authorized Agent: _____	
Name of Reporting Carrier: _____	
Signature of Authorized Officer: _____	Date: _____
Printed name of Authorized Officer: _____	
Title or position of Authorized Officer: _____	
Telephone number of Authorized Officer: _____	
Study Area Code of Reporting Carrier: _____	Filing Due Date for this form: _____
Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.	

TO BE COMPLETED BY THE AUTHORIZED AGENT:

Certification of Agent Authorized to File Annual Reports for CAF or U Recipients on Behalf of Reporting Carrier	
I, as agent for the reporting carrier, certify that I am authorized to submit the annual reports for universal service support recipients on behalf of the reporting carrier; I have provided the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate.	
Name of Reporting Carrier: _____	
Name of Authorized Agent or Employee of Agent: _____	
Signature of Authorized Agent or Employee of Agent: _____	Date: _____
Printed name of Authorized Agent or Employee of Agent: _____	
Title or position of Authorized Agent or Employee of Agent: _____	
Telephone number of Authorized Agent or Employee of Agent: _____	
Study Area Code of Reporting Carrier: _____	Filing Due Date for this form: _____
Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.	

REDACTED FOR PUBLIC INSPECTION

Attachments

REDACTED FOR PUBLIC INSPECTION

(700) Price Offerings Including Voice Rate Data  
Data Collection Form

FCC Form 481  
OMB Control No. 3060-0986 OMB Control No. 3060-0819  
July 2013

<010>	Study Area Code	341054
<015>	Study Area Name	MID CENTURY TEL COOP
<020>	Program Year	2016
<030>	Contact Name - Person USAC should contact regarding this data	Christina Grigebz
<035>	Contact Telephone Number - Number of person identified in data line <030>	309776641 ext.
<038>	Contact Email Address - Email Address of person identified in data line <030>	christin@midcentury.com

<701>	Residential Local Service Charge Effective Date
<702>	Single State-wide Residential Local Service Charge

1/1/2015

703

[illegible]

REDACTED FOR PUBLIC INSPECTION

(710) Broadband Price Offerings  
Data Collection Form

FCC Form 481  
OMB Control No. 3080-0089; OMB Control No. 3080-0819  
July 2013

<010>	Study Area Code	341054
<015>	Study Area Name	MID CENTURY TEL COOP
<020>	Program Year	2016
<030>	Contact Name - Person USAC should contact regarding this data	Christina Grigby
<035>	Contact Telephone Number - Number of person identified in data line <030>	3097788611 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	christina@midcentury.com

[illegible]



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**ATTACHMENT - LINE 112**

**Five-Year Network Improvement Plan and  
Progress Report**

**ATTACHMENT REDACTED IN ENTIRETY**



Mid Century Telephone Cooperative  
285 Mid Century Lane • PO Box 380 • Fairview, IL 61432  
Phone 309.778.8611 • Fax 309.783.3297 • www.midcentury.com

Mid Century Telephone Cooperative is a quality telecommunications services provider who provides basic and enhanced services at reasonable rates within its service territory. Basic services are offered at the following rates:

	<u>Monthly Service Charge</u>
<b>Single Party Residence Service</b>	\$20.39
<b>Single Party Business Service</b>	\$20.39
<b>Federal Subscriber Line Charge-Single Line</b>	\$ 6.50
<b>Directory Assistance</b>	75¢

**Touch Tone Service** - provided as part of local service rate.

**Toll Blocking** - available at no charge for low-income customers that qualify.

**Emergency 911 Service** - charged according to government assessments

Access to operator services and interexchange services are available.

**Local calling** - unlimited within exchange area.

Low-income individuals eligible for Lifeline and Universal Telephone Service Assistance Program (UTSAP) telephone assistance programs may be eligible for discounts from these basic local service charges through state specified telephone assistance plans.

Basic services are offered to all consumers in the Mid Century Telephone Cooperative service territories at the rates, terms and conditions specified in the Cooperative's assessments. If you have any questions regarding Mid Century Telephone Cooperative services, please call Mid Century at 309-778-8611 or visit the business office at 285 Mid Century Lane, Fairview, Illinois.

#### **Lifeline and UTSAP Assistance**

Lifeline and UTSAP are government programs that make telephone service more affordable for eligible, low-income households.

#### **What is Lifeline?**

Lifeline is a federal program that provides a monthly reduction of \$9.25 on local telephone service to eligible households. If the eligible consumer voluntarily elects toll-blocking while initiating Lifeline service, a deposit is not required.

#### **What is UTSAP?**

The Universal Telephone Service Assistance Program is a program that helps pay the installation charge for telephone service. The UTSAP is funded through voluntary contributions from Illinois customers.

#### **Who is eligible?**

To be eligible for the program, you, your dependent, or your household must participate in one of the following programs:

- Medicaid



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- Supplemental Nutrition Assistance Program (SNAP), formerly Food Stamps
- Temporary Assistance for Needy Families (TANF)
- Supplemental Security Income (SSI)
- Federal Public Housing Assistance or Section 8
- Low Income Home Energy Assistance Program (LIHEAP)
- National School Lunch Program's Free Lunch Program

Customers may also qualify for Lifeline if their total household income does not exceed 135% of the Federal Poverty Guidelines.

Proof of program eligibility is required upon enrollment but will not be kept or stored by Mid Century.

A Lifeline subscriber must re-certify their eligibility annually with Mid Century to ensure continuation of Lifeline benefits. Subscribers who are no longer eligible for Lifeline benefits must notify Mid Century.

**Are there restrictions?**

The Lifeline and UTSAP programs are limited to one primary wireline or wireless telephone per low-income household. Lifeline is non-transferable. Subscribers willfully making false statements in order to obtain these benefits can be punished by fine or imprisonment or can be barred from the program.

**How can I apply for the Lifeline and UTSAP Programs?**

To enroll in Lifeline, please call Mid Century Telephone Cooperative at 309-778-8611 or visit the business office at 285 Mid Century Lane, Fairview, Illinois.

May 2014

**Mid Century Telephone Cooperative (SAC 341054)**

**Response to Line 3010 – Milestone Certification (47 CFR §54.313(f)(1)(i))**

Mid Century Telephone Cooperative hereby certifies that throughout 2014, it took reasonable steps to provide upon reasonable request broadband service at actual speeds of at least 4 Mbps downstream/1 Mbps upstream, and currently, it is taking reasonable steps to provide upon reasonable request actual speeds of at least 10 Mbps downstream/1 Mbps upstream broadband service at with latency suitable for real-time applications, including Voice over Internet Protocol, and usage capacity that is reasonably comparable to comparable offerings in urban areas as determined in an annual survey, and that requests for such service are met within a reasonable amount of time.



**Mid Century Telephone Cooperative (SAC 341054)**

**Response to Line 3012 - List of Community Anchor Institutions to Which the ETC Newly Began Providing Service**

The FCC's *USF/ICC Transformation Order* requires a listing of community anchor institutions to which the ETC newly began providing broadband service. Mid Century Telephone Cooperative did not newly begin providing community anchor institutions with access to broadband service in calendar year 2014.

[illegible]

**REDACTED – FOR PUBLIC INSPECTION**

**ATTACHMENT - LINE 3017**

**ATTACHMENT REDACTED IN ENTIRETY**